April 18, 2017

I.

# The Board of Education of the County of Grant <u>Statutory/Regular Meeting</u> April 18, 2017, at 5:30 p.m. Central Office Conference Room <u>AGENDA</u>

# **Reconvened Meeting**

- I. RECONVENE REGULAR MEETING of March 28, 2017
- II. ADOPT 2017-18 LEVY RATES after having received approval Attachment II from the West Virginia State Auditor
- III. ADJOURNMENT of the March 28, 2017 meeting.

# **Regular Meeting**

CALL REGULAR MEETING of April 18, 2017 TO ORDER - Roll Call

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II.	PLEDGE OF ALLEGIANCE - Superintendent's Designee		
III.	MOMENT OF SILENT REFLECTION – Prayer		
IV.	RECOGNITION(S)		
v.	DELEGATION(S)		
VI.	SCHOOL STATUS REPORT – Superintendent Lambert		Attachment VI
VII.	CONSENT AGENDA		
	The superintendent makes the following recommendations:		
	А.	Approval of Minutes	Attachment VII.A
		March 28, 2017 Regular Meeting Minutes	
	В.	<b>Curriculum &amp; Instruction</b> 1	

## 1. 2016-17 Trip Request(s)

Petersburg Elementary School, Kindergarten, 68 students to the Pittsburgh Zoo & Aquarium, PA, on May 12, 2017.

Petersburg Elementary School, 5<sup>th</sup> Grade, 85 students to Gettysburg National Battlefield Park, PA, on May 12, 2017.

Union Educational Complex, National Honor Society, 6 students to the HART for Animals in McHenry, MD, from 3:30 p.m. to 7:30 p.m. on April 27<sup>th</sup> and May 9<sup>th</sup>, 2017 and all day on April 29, 2017.

Union Educational Complex, K-4, 55 students to the Pittsburgh Zoo, PA, on May 5, 2017.

#### 2. 2016-17 Student Transfer Request(s)

#### **In-County to Out-of-County**

To Hardy County - 2 students

## **3.** Visitor/Presenter Request(s)

Deputy Steve Wratchford will be visiting Maysville Elementary School to discuss drugs and the consequences of substance abuse, social media, bullying, and harassment on March 29, 2017 and to speak on the same issues to Petersburg Elementary School on April 6<sup>th</sup> and April 13<sup>th</sup>, 2017.

Kristi Kimble, Regional Tobacco Prevention Specialist, will be visiting Petersburg High School health classes to discuss tobacco prevention on May 2, 2017.

WV DNR staff will be visiting Petersburg High School 7<sup>th</sup> graders to teach Hunter Safety Education on May 9<sup>th</sup>, 10<sup>th</sup>, and 11<sup>th</sup>, 2017.

#### 4. 2016-17 School Volunteer

William Crystoff – Union Educational Complex

## 5. 2017-18 Adoption of Foreign Language Instructional Materials

Foreign Language – Pearson Realidades

#### 6. 2016-17 Fund Raiser Request(s)

### **Maysville Elementary School**

Media/Library – Scholastic Book Fair – April 3<sup>rd</sup> to 7<sup>th</sup>, 2017 School Fund Raiser – LuLa Roe sale – May 19, 2017

## **Petersburg High School**

Class of 2017 – Selling Hoagies – April 18<sup>th</sup> to 21<sup>st</sup>, 2017 Class of 2018 – Selling Prom glasses – April 3<sup>rd</sup> to 10<sup>th</sup>, 2017 Theatre Class –"Luck or Duck" – April 3<sup>rd</sup> to 14<sup>th</sup>, 2017 Yearbook – Selling yearbook advertisements – April through June 1, 2017 Yearbook – Selling Senior T-shirts – April 1<sup>st</sup> to 30<sup>th</sup>, 2017 FFA – Selling candles, air fresheners, warmers, etc. – Apr. 3<sup>rd</sup> to May 12<sup>th</sup>, 2017 Var. Track – Selling raffle tickets for Coach Purse – April 2017 Tennis – Father/Daughter dance – April 28<sup>th</sup>, 2017 Boys Basketball – Selling old basketballs – March 23<sup>rd</sup> to 31<sup>st</sup>, 2017

#### **Union Educational Complex**

Jr. Class – Selling Hoagies – April 12<sup>th</sup> to May 4<sup>th</sup>, 2017 Jr. Class – Middle School dance – May 6, 2017

## C. Personnel Approval

#### Attachment VII.C

The attached personnel business is being submitted for approval.

## **D. Budget and Finance**

#### 1. Budget Supplements and Transfers Attachment VII.D.1

The attached budget supplements and transfers are being submitted for approval.

#### 2. Bills (Beginning Ck#26417 - Ending Ck#26487) Attachment VII.D.2

The bills to be paid are being submitted for approval. Additional invoices may be added to the attachment up to the time of the meeting and will be announced at the meeting.

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## **3. Donation**(s)

Donation from NedPower to Union Educational Complex - \$30,033.59 Donation from NedPower to Maysville Elementary School - \$23,523.85

## 4. 2017-18 Contracts/Agreements

**Attachment VII.D.4** 

#### New Agreement

Background Investigation Bureau, LLC

## E. Facilities

## **1.** Use of Building Request(s)

The Petersburg High School Tennis Team is requesting the use Petersburg Elementary School's cafeteria to hold a Father/Daughter dance on April 28<sup>th</sup>, 2017.

The Union Educational Complex PTO is requesting the use of the school's gym for a photo fund raiser on March 25<sup>th</sup>, 2017.

The Union Educational Complex Junior Class is requesting the use of the school's gym for a Middle School dance on May 6, 2017.

## VIII. Items for Consideration and/or Possible Action

## A. Policies

## Attachment VIII.A

#### **Policy Review Schedule for April 2017**

Policy 4140 – Professional Staff Development

Policy 4150 – Service Staff Development

Policy 6005 – School Visitors

Policy 6010 – Use of School Facilities

Policy 6020 – Tobacco Prohibition

Policy 6040 – Political Activity

Policy 6050 – Asbestos Management

## <u>First Reading – No action</u>

Policy 4120-Employment of Substitute Teachers in Areas of Critical Need and Shortage

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- **B.** Communications
- 1. Financial Update
- 2. Individual School Newsletters

# Attachment VIII.B.1

Attachment VIII.B.2

# 3. Board/Superintendent discussion of current issues

# IX. EXECUTIVE SESSION

WV Code 6-9A-4, Sub Paragraph 3 – Student Hearing

# X. FUTURE MEETING(S)

The next regular meeting of the Grant County Board of Education will be on Tuesday, May 9, 2017 at 5:30 p.m. at the Central Office Conference Room.

# XI. ADJOURNMENT